



Committee: CABINET

Date: TUESDAY, 6 DECEMBER 2011

Venue: LANCASTER TOWN HALL

Time: 10.00 A.M.

A G E N D A

1. Apologies

2. Minutes

To receive as a correct record the minutes of Cabinet held on Tuesday, 8 November 2011 (previously circulated).

3. Items of Urgent Business Authorised by the Leader

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. Declarations of Interest

To consider any such declarations.

5. Public Speaking

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. Consultation on Dog Control Orders (Pages 1 - 6)

(Cabinet Member with Special Responsibility Councillor Leytham)

Report of the Head of Health and Housing Services

7. Homelessness Prevention Contract (Pages 7 - 15)

(Cabinet Member with Special Responsibility Councillor Leytham)

Report of the Head of Health and Housing Services

8. **Budget and Policy Framework 2012/13 - Revenue Budget and Capital Programme Update** (Pages 16 - 60)
(Cabinet Member with Special Responsibility Councillor Bryning)
Report of Head of Financial Services
9. **Council Housing Planned Maintenance Partnering Arrangement** (Pages 61 - 97)
(Cabinet Members with Special Responsibility Councillors Leytham & Smith)
Report of the Head of Environmental Services
10. **Quarter 2 Corporate Performance and Financial Monitoring Report** (Pages 98 - 144)
(Cabinet Members with Special Responsibility Councillors Blamire and Bryning)
Report of the Head of Community Engagement

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Eileen Blamire (Chairman), Janice Hanson (Vice-Chairman), Jon Barry, Abbott Bryning, Tim Hamilton-Cox, Karen Leytham, Ron Sands and David Smith

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Services - telephone (01524) 582047, or email ebateson@lancaster.gov.uk.

(iii) Changes to Membership, substitutions or apologies

Please contact Members' Secretary, telephone 582170, or alternatively email memberservices@lancaster.gov.uk.

MARK CULLINAN,
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